

HANCOCK COUNTY 4-H AG. ASSOCIATION

MEMBERSHIP

NAME _____ DATE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____ Township _____

CELL PHONE (_____) _____ HOME PHONE(_____) _____

EMAIL _____

SIGNATURE _____

Describe one change or improvement you would like to see take place at the Hancock Co. Fairgrounds.

Which area would you be interested in serving on a committee? Please check all that apply.

- | | | |
|-----------------------------------------------|--------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> 4-H Exhibit Building | <input type="checkbox"/> Fundraising | <input type="checkbox"/> Parking |
| <input type="checkbox"/> Admissions at Arena | <input type="checkbox"/> Arena Events | <input type="checkbox"/> Publicity & Promotion |
| <input type="checkbox"/> Animals/Livestock | <input type="checkbox"/> 4-H Bowl Events | <input type="checkbox"/> Sponsorships |
| <input type="checkbox"/> Commercial Vendors | <input type="checkbox"/> Food Vendors | <input type="checkbox"/> History |
| <input type="checkbox"/> Future Planning | <input type="checkbox"/> Livestock Auction | <input type="checkbox"/> Membership |
| <input type="checkbox"/> Nominating | <input type="checkbox"/> Trophy Selection | |

Return via mail to: Hancock County 4-H Ag Association, Attn: Membership, 620 N Apple St, Greenfield IN 46140

To view the Hancock County 4-H Ag Association by-laws-Visit www.yourhancockfairgrounds.com

*Anyone may be a member of the Hancock County 4-H Ag Association; however, you MUST RESIDE in Hancock County to be a Director of the Association. Must be a member for 6 months to be eligible for Director of Association.

For Association Use Only

Date of Membership _____ Eligible to Serve as a Director _____

Secretary _____